



**CAL-ABOTA**

California Chapters of the  
American Board of Trial Advocates

*www.cal-abota.org*

## **NOMINATION FOR CAL-ABOTA COMMUNITY SERVICE AWARD 2025**

**Nominations are Due by August 11, 2025 to Teresa Excinia – [teresa@caladmanagement.com](mailto:teresa@caladmanagement.com)**

Please see attachment for complete description of the award criteria. Note that this form is over-inclusive and is not intended to imply that a nominee's efforts must address all criteria contemplated below. Please provide information pertinent to your Chapter's nominee's efforts. Please use additional sheets, as necessary.

**Nominating Chapter:** \_\_\_\_\_

**Name of Nominee:** \_\_\_\_\_

**Description of Nominee's act(s) of community service warranting recognition (include type of acts, frequency, resources devoted, volunteers involved, etc.):**

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**Description of community served by Nominee's acts (size, demographics, need(s) addressed, etc.):**

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**Impact of Nominee's efforts (scope of efforts, depth of impact, feedback from community served and other volunteers, impact on profile of profession, etc.):**

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**Any additional thoughts, facts, feedback supporting nomination:**

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**Name of Person Submitting This Form:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_ **Date:** \_\_\_\_\_

***Feel free to attach correspondence, pictures, media coverage, social media or other materials (if any) which profile the Community Service efforts. Thank you!***

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